IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COMPLETION OF FILING NATIONAL PHASE OF PCT APPLICATION

| DE UNDER RULE 35 USC 371 AND 37 CFR 1.494(C) OR 1.495(C) |
|---|
| 09 424,487 BOX PCT |
| FEB 2 9 2000 E |
| For PCT Cases Only |
| In re PACENT APPLICATION of Inventor(s): CHOO et al. |
| Appln. No.: 09 424.498 Atty. Dkt. PM 264085 P002500USP Series Code û Serial No. û M# Client Ref |
| National Phase Field |
| Based on PCT GB98 01512 |
| Title: NUCLEIC ACID BINDING PROTEINS Date: February 29, 2000 |
| Date. 1 editary 23, 2000 |
| FILING OF ITEM(S) LATE IN PCT/USA NATIONAL CASE |
| Asst. Commissioner of Patents Washington, DC 20231 |
| Sir: |
| The following <u>completes the filing</u> of the subject application under Rule 494(c)/495(c). Please accept the following <u>attached</u> items: |
| 1. Missing Requirements Notice (PCT/DO/EO/905) ⊠ copy attached ☐ not yet received |
| 2. Signed Declaration |
| 3. Translation of the International Application into English including: |
| a. Request; b. Abstract |
| c pgs. Spec. and Claims; d Translation verification e sheets Drawing which are: informal formal of size A4 11" |
| 4. Copy of International Search Report (ISR) attached (page(s))a. plus Annex of family members (page(s)) |
| 5. Information Disclosure Statement including |
| a. From PTO-1449 listing documents b. Copies of document(s) listed on Form PTO-1449 c. A concise explanation of ISR references is given in the ISR |
| Replai Ref: 03/14/2000 PVOLPE 0014434900 6. Assignment and cover sheet. Please return the feet of dear assignment (22/14) updersigned. |
| 7. Copy of Power to international application agent. |
| 8. 1 (No.) Small Entity Statement(s) establishing "small entity" status under Rules 9 & 27. |
| 9. Formal Drawings: sheet(s) informal; formal of size: A4 11" |
| 03/09/2010 LINULES e (9999999) (25/25/45) art national examination procedures (35 USC 371(f)) |
| 01 FC:198 451.00 0P Adjustment date: 03/14/2000 PVOLPE |
| 03/06/2000 UMALKER 00000109 09424487 01 FC:198 -451.00 OP |

| 11. | | | | | | |
|---|-----------------------|---------------------------|--------------------------|-------------------------------|-------------------|---------------------------------------|
| 12. Preliminary Amendo | ment: | | | | | |
| 13. 🛛 Basic U.S. National | fee per Rule | 492(a)(1)-(4) | was previous | ly timely filed | .: | |
| 14. Calçulation of remain | • | | | | | item |
| c | | | | | _ | |
| 12 (above) or item(s | s) in PA1-112 | (filed previo | usly) 🔲 1 | 2 14 | 1 | 7 🗌 25 |
| 15. CLAIMS FEES [] | previously pa | id 🛭 pa | iid herewith as | follows: | | |
| 15A. Small Entity Statemen | t 🛭 Herew | ith 🗀 Previ | ously Filed | | | |
| 10A. Small Entity Statemen | it Miletew | ini Liitevi | ously I lieu | Large/Sma | | Fee |
| | | | | Entity | | Code |
| 16. Total Effective Claims | 44 | minus 20 = | 24 | x \$18/\$9 | +216 | 966/967 |
| 17. Independent Claims | 3 | minus 3 = | 0 | × \$78/\$39 | +0 | 964/965 |
| 18. If any proper multiple depen | | | is present, | \$260/\$130 | +130 | |
| 19. Filing Declaration late, fee p | aid 🔲 previo | usly 🗵 now | | \$130/\$65 | +65 | 154/254 |
| 20. | | | | SUBTOTA | AL \$411 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | 3, 2000 | | | | M. CHANGE | a charge has been take the the |
| 22. Petition is hereby made to | | | , | \$110/\$55 = | +0 | 115/215 |
| cover the date this response is f | filed for which | the requisite te | | \$380/\$190 = | | 116/216 |
| is attached | | | (3mos) (4mos) | \$870/\$435 = \$1360/\$680 | | 117/217 118/218 |
| | | | | \$1300/\$000 | +0 | 139 |
| 24. If "assignment" box 6 is X'd, add recording fee | | | | \$40 | +40 | 581 |
| 25. | add recording | | TOTAL CE | | | 1001 |
| 25. | | | IOIALFE | E ENCLOSED | 3451 | |
| <i>(</i> 2 | | | | | | |
| | sit Account N | | 1075 | | | |
| (Our Orde | r No. <u>71278</u> | C# 26 | 64975 M# | | | |
| | | C# | IVI# | | | |
| CHARGE STATEMENT. The Commissioner is h | araby authorized to a | hama any fao anasifia | ally authorized harastic | . ar anu missina as in | oufficient foo(s) | field as accorded to be |
| <u>CHARGE STATEMENT</u> : The Commissioner is halfely or which should have been filed herewith or | | | | | | |
| hereafter relative to this application and the resul | | | | | | |
| duplicate copy of this sheet is attached. This CHARGE STATEMENT does not authorize | re charge of the iccu | a faa untillunlass an | icoua foa tranomittal f | orm is filed | | |
| This OTANGE STATEMENT does not audiona | e charge of the issu | <u>e ice</u> unavamess an | issue lee transmittal l | Jilli is illeu. | | |
| | Pilisbury | Madison & S | utro LLP | | | |
| | | ial Property G | | | | |
| | | | • | | | |
| 1100 New York Avenue, NW | By Atty: | Paul N. Kok | ulis | ا | Reg. No. | 16773 |
| Ninth Floor | gr | 18/11/ | | <u>_</u> | _ | (444) 444 444 |
| Washington, DC 20005-3918 | \$i g: | JYUN | | | Fax: | (202) 822-0944 |
| Tel: (202) 861-3000 PNK/MJG | | / Yerry V | in Our 42, | 197 | Γeł: | (202) 861-3503 |
| | ر le in duplicate | with PTO red | eipt (PAT-103/ | A) and attach | ments | |
| NOTE. FII | o in auphoate | | serpt (r. All-103) | nj aliu atlabili | Hellis | |
| | | | | | | |
| justment Date: 03/14/2000 PVOLPE | | | | | | |